

RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY
(CENTRAL AGROFORESTRY RESEARCH INSTITUTE CAMPUS)
NEAR PAHUJ DAM, GWALIOR ROAD, JHANSI-284 003
Phone: 0510-2730154; Fax: 0510-2730364

Application for the Post of Registrar

Please affix
your latest
passport size
self attested
photograph

I. GENERAL INFORMATION:

| | | |
|--------------|---|---|
| 1 | Full name of the applicant (in capital letters), with initials expanded, as in official records | |
| 2 | Father's Name | |
| 3 | Sex | Male/Female |
| 4 | Date of Birth (Day/Month/Year) | |
| 5 | Age as on closing date of application (Year-Month-Day) | |
| 6 | Present post: Designation and grade: Date from which held: Name of the Organization: | |
| 7 (a) | Address for communication with Pin Code | |
| (b) | Permanent Address | |
| (c) | Contact Details | Mobile No.- Tel. No.- Fax No.- Email id- |

II PERSONAL INFORMATION:

1. Academic Qualifications

| Level | Degree | Institute/ University | Year | Subject (S) With major Field | Fellowship/ Scholarship | Class/Div ision/Gra de/Marks | Rank/M edal/Aw ard |
|------------|--------|--------------------------|------|------------------------------------|----------------------------|------------------------------------|--------------------------|
| Graduation | | | | | | | |
| Masters | | | | | | | |
| Ph.D. | | | | | | | |
| Post-Doc | | | | | | | |
| Others | | | | | | | |

1. Experience in teaching/research/extension education

2.1 Experience at University/Institute level:

| University | Post | Pay Scale | Nature of work | From | To | Total (Years and Months) |
|--|------|-----------|-------------------|------|----|-----------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Total Experience (Years and Months) | | | | | | |

Note:

- i. If space provided for entering the name of the university is insufficient, use abbreviations in the column and expanded forms as foot note below the table.
- ii. The applicants should mention the details about the service rendered in a regular capacity only, and note in officiating or temporary or in-charge capacity.

2. 2 No. of Ph.D. students guided as Major Advisor:

3. Details of publications in refereed journals.

3.1 Research Publications (Indicate only the best 25):

| S.No. | Authors | Year | Title with full reference | Journal with volume and page no. | NAAS journal ID/Rating |
|-------|---------|------|------------------------------|--|------------------------------|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

3.2 Details of books published

| S.No. | Title of the Book | Year | Name of the publisher |
|-------|-------------------|------|-----------------------|
| | | | |
| | | | |
| | | | |

4. Details of externally funded research projects executed as PI:

| S.No. | Title of the Project | Project Cost(Rs. in lakhs) | Granting/funding agency | Date of Commencement | Date of Completion |
|-------|----------------------|----------------------------|-------------------------|----------------------|--------------------|
| | | | | | |
| | | | | | |
| | | | | | |

Note: If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same Performa for other major projects executed.

5. Details of experience of working with international bodies or international exposure through participation in workshops, seminars or conference held outside the country:

| S.No. | Name of International body | Nature of experience | Period |
|-------|----------------------------|----------------------|--------|
| | | | |
| | | | |
| | | | |

Note: Please attach additional sheets containing information in similar Performa for other international workshops. Seminars or conferences held outside the country if more than five.

6. Details of administrative experience not below the cadre of Dean/Director/RMP (only in a regular capacity)

| S.No. | Post | From | To | Total Period (Year and months) |
|-----------------------------|------|------|----|--------------------------------|
| | | | | |
| | | | | |
| | | | | |
| Total (Years/Months) | | | | |

7. Experience of working on the statutory authorities of Academic Systems:

8. Experience of organizing events such as workshops, seminars, conferences, summer/winter school/trainings etc. as Director/Chairman/Organizing Secretary.

| S.No | Title | Month & year | Place | Type of experience and the capacity with which organised |
|-------------|--------------|-------------------------|--------------|---|
| | | | | |
| | | | | |

9. Outstanding Recognitions and Awards (International/ National/ State/ Institutional):

10. Any specific Attainments & Achievements having impact along the development pathway, not exceeding 200 words:

11. Institutional Building (Infrastructure & farm development, Laboratory development, Structural changes in research and management, Administrative and financial reforms & others):

12. Justification of the applicant's suitability to the post, not exceeding 200 words:

13. Applicants vision for quality assurance/ reshaping the university (not more than 200 words):

14. Any other information:

I hereby declare that the statements made by me in the application are true.

Date:

Place:

Signature

(Name)